

Essence: Sweet children, Baba has come to grant you real independence. He has come to release you from the punishment of the Demons of death and bonds of Ravan.

Question: What is the main difference between the way Baba explains and the way you children explain?

Answer: When Baba comes, He explains by saying, "Sweet children, sweet children." Through this, the arrow of what Baba says strikes the target. When you children explain, you explain to your brothers, therefore you wouldn't say "Sweet children". Baba is the senior one and therefore what He says has influence. when He says: "Children, aren't you ashamed that you have become so impure". He makes you children realise that you now have to become pure.

Om shanti. The unlimited, spiritual Father sits here and explains to you unlimited, spiritual children. Only the unlimited Father and you unlimited children understand this. No one else knows the unlimited Father nor does anyone else accept themselves to be an unlimited child. Only those who are mouth-born children of Brahma know this and accept it; no one else is able to accept this. Brahma, who is also called Adi Dev, is also needed, because he is the one whom Baba enters. What does Baba do when He comes? He says: You have to become pure. Baba's shrimat is: Have the faith that you are a soul. Children you have been given the introduction of the soul. A soul is tiny and it resides in the centre of the forehead. Baba has explained that souls are imperishable and their thrones are these perishable bodies. You souls understand that all of you are brothers, the children of the same Father. It is a mistake to say that God is omnipresent. You explain very clearly that everyone is now possessed by the five vices. However, only a few understand that what you say is true. You are brothers and so you should receive an inheritance from the Father. However, when they go outside, they get caught up in the storms of Maya. Very few remain. This is the situation everywhere. When some understand a little, they try to understand more. You can explain to everyone now. If someone doesn't pay attention you could say that he is not an old bhagat. All of these things will be understood by those who can understand them. Anyone who doesn't understand these things is not able to explain them either. All of you are also numberwise. When a good person comes, someone who is good should be sent to explain to him. Perhaps he may understand something, but you also have to realise that important people don't understand these things that quickly. Yes, they do give you their opinion and say that the explanations that are given here are very good, that they have been given the full introduction of the Father, but that they, personally, do not have any time for this. You say: Remember the unlimited Father and your sins will be destroyed. You can understand that Baba is now speaking directly to you souls. If they were to hear all of this directly, the arrow would strike the target. Outside, everyone listens to the Brahma Kumars and Kumaris speaking, whereas here, the Supreme Father, the Supreme Soul, speaks to you directly through Brahma. He asks: Oh children, are you not going to accept the things that Baba tells you? You aren't able to repeat these words in the same way. There, Baba isn't present physically; Baba is present here. Therefore, Baba speaks to you children and asks: Are you not going to accept the things that your Father says? Even on the path of ignorance, there is a difference in the way your father would advise you and the way your brother would. The way your father speaks would have a greater impact than the way your brother speaks, because your father is senior and there would therefore also be a little fear. Baba tells you: Remember Me, your Father. Are you not ashamed that you repeatedly forget Me? Baba speaks to you souls directly, and so there is an immediate impact on you. Are you not going to listen to the things that Baba says? The unlimited Father says: Become viceless in this one birth and you will remain viceless for twenty-one births. You will become the masters of the pure world. Are you not able to accept the things that Baba says? The arrow strikes strongly when the Father tells you, and so there is a difference. However, it isn't possible for Baba to constantly keep meeting new people. And they keep asking topsy-turvy-questions! They are unable to keep anything in their intellect as yet, because all of these things are totally new. In the Gita, Krishna's name has been written for God; that cannot be true. According to the drama, all this is now in your intellect. You children come running here in order to listen to Baba speak the murli directly. There, you hear what He says through the brothers, whereas here now, you are able to listen to Baba directly, and so whatever Baba says has an influence on you. When Baba speaks to you He says: Child, child, and asks: Are you not ashamed that you are not able to remember Baba? Do you not love

Baba? For how long did you have remembrance? And the child would reply: Baba, one hour. Ah, but if you constantly had remembrance, all your sins would be cut away. There is a burden of the sins of many, many births on your head. Here Baba explains everything to you personally. You have been defaming Baba so much! A case of defamation should be brought against you! If anyone is defamed in the newspapers, they sue them. Now Baba reminds you: Look at all the things you have done! Baba explains: According to the drama, you were influenced by Ravan's company, and so all of that had to happen. However, the path of bhakti has now ended; it belongs to the past. Because there was no one to stop you on that path before now, you came down further day by day until your intellect became tamopradhan and totally foolish. You know nothing about those you were worshipping. You said that this One was in the pebbles and stones. Therefore, all of it was unlimited nonsense. You unlimited children experienced unlimited senselessness. On the one side, you were worshipping Shiv Baba and on the other side, you were calling that Father omnipresent! Your memory is now returning, and so you are able to understand how foolish you became and how much you were defaming the Father. Children, Baba now tells you to make such effort that you change from beggars into princes. You used to defame Shri Krishna, the prince of the golden age and say that he had sixteen thousand one hundred and eight queens and that he had very many children. You would now be too ashamed to say such things! If someone has sinned, he goes in front of God and pulls his own ears and says: Oh God! I have made a grave mistake! Please forgive me! Please have mercy on me! You have been making so many mistakes! Baba explains: This is how the drama is played. It is when you reach such a state that I come. Baba says: I have now come to bring benefit to the souls of all religions. Baba is the One who grants salvation to the people of all religions and yet they have called Him omnipresent. Where did they learn this? God says: I am not omnipresent. It is because of you that everyone has reached such a state! Everyone has been calling out: "Oh Purifier!" but no one understands. When souls first came here from their home, were they impure? It was only because of body consciousness that they became impure. Therefore, whatever religion people belong to, when they come here ask them: Do you have the introduction of the Supreme Father, the Supreme Soul? Where does He live? They will either say that He is up above or that He is omnipresent. Baba says: It is because of you that everyone in the world has become bankrupt. It is you who became the instruments responsible for this. This is why you are the ones who now have to give this knowledge to everyone. Nevertheless, this happened according to the drama. Because you became impure, all other souls became impure. Everyone has been calling out to be purified. All the souls of all the religions now have to return to their abode of liberation. All the souls there are pure. Baba comes and explains that this is the way drama is performed. This knowledge is for the souls of all religions. News came to Baba that a scholar said: I recognise within every soul God, the Supreme Soul, and in that consciousness I bow to you. Can everyone be God? They don't understand these things. Those who haven't done so much bhakti won't remain here. Different souls come and stay at the centres for different lengths of time. If those souls are unable to stay it can be understood that they have not done enough bhakti. In spite of that where else can they go? Finally, there is no other shop they can go to. What tactics can you invent to make human beings understand everything quickly? Our message has to be given to everyone. All you have to do is to tell them to remember the one Father. How can your arrow strike the target accordingly if your remembrance is not yet accurate? This is why Baba says: Keep a chart. The main thing is to become pure. The more pure you become, the more you will be able to imbibe this knowledge and the happier you will also become. Children, you should have a great deal of happiness. You should be thinking how to uplift everyone. Baba has come to grant everyone salvation. However, there is no question of sorrow or joy for Baba. The drama is fixed in this way, and so nothing should be able to make you unhappy. You have found the Father, and so what more do you need? All you have to do now is to follow Baba's instructions. It is now that you receive these teachings. You will not receive these in the golden age. There you will know nothing at all of this knowledge. It is here that you find the unlimited Father. Therefore the happiness that you experience here is even greater than the happiness you experience in heaven. Baba says: Go abroad and explain all of these things. Have mercy for the souls of all religions! Everyone has been praying: Oh God! Have mercy on us! Oh God! Bless us!

Liberate us from sorrow! No one understands anything, and so Baba tells you many different tactics to use. Tell everyone: You are now imprisoned in Ravan's jail. They have been saying that they want independence. However, no one actually understands the true meaning of independence. Everyone is now imprisoned in Ravan's jail. Therefore, Baba has now come to give everyone real independence. Everyone is still in the bondage of Ravan's jail. This why there is so much sin. Therefore, explain to people the real meaning of independence. You can also put it in the newspapers that because this is still Ravan's kingdom, there cannot be real independence. Write all these things very briefly. If you go into too much detail they aren't able to understand. Ask them: Everyone is still in Ravan's jail. Can this be real independence? When this sound spreads abroad, the people here will start to understand. People continue to watch over one another; is this real independence? Baba is the One who is giving you independence. Baba is releasing you from Ravan's jail and granting you liberation. You understand that in the golden age, you are completely free and independent and that you have a great deal of wealth. No one's vision is attracted by any of that wealth. It was afterwards, when you became weak, that everyone's eyes were drawn to Bharat. That was when Mohamed Gaznavi etc. invaded Bharat to loot the temples. It was from that time on that you lost your independence. When you entered Ravan's kingdom you became totally dependent. You are now at the confluence age, the most auspicious age of all, when everyone is able to regain their independence. Those people don't even understand the meaning of independence. Therefore you must explain all these things to them with great tact. Those who claimed independence in the previous cycle will understand all of these things and accept them. When you explain any of this, many just simply argue with you. Because they are buddhus, they waste your time, so there is no desire to tell them these things. Baba has come to give you independence. There has been so much sorrow through being in the bondage of Ravan. You have experienced limitless sorrow, whereas in Baba's kingdom, you have total independence. What is meant by independence? It means the stage when you are pure deities, because that is when you are freed from Ravan's kingdom. Everyone is now enslaved in this foreign kingdom of Ravan and has therefore become unhappy. So Baba has come to grant you true independence. It is at this confluence age, this most auspicious age, that you receive independence. They say that we have independence because the foreigners have left. However, you understand that unless souls become pure, they cannot have true independence. Otherwise you have to experience punishment from the demons of death and your status is also destroyed. Baba has come to take you back home. There everyone is completely independent. You can explain to the souls of all religions: You are a soul. You came here from the land of liberation to play your role in the land of happiness. Then you went into the land of sorrow and the world became tamopradhan. Baba says: You are My children. You are not Ravan's children. I gave you your fortune of the kingdom. When you had your own kingdom you were totally free. Now, in order to return there, you have to become pure. You will become so wealthy! You will not have to worry about money there. Even though there will be some who are poor, they will not be concerned about money; they too will be very happy. Worries belong here. However, within that kingdom, each of you will have a numberwise status. Not everyone can become a king of the sun dynasty. The status you receive is according to the effort you make. You are the ones who have to serve the souls of all religions. Explain all these things to the people abroad. Tell them: You are all brothers. At first, everyone lived in the abode of silence, but everyone is now in the kingdom of Ravan. We can now show you the way to return home again. Baba says: Consider yourself to be a soul and remember Me. Although people say that God liberates everyone, they don't understand how He liberates everyone. When children become confused they say: Baba, take us home quickly! Liberate us! It was as though you were lost in the midst of the jungle. You didn't know the way out at all. Now you have found the Liberator who is able to show you the way. You have been calling out to the unlimited Father, "Baba, liberate us!". When you go home, we will follow You. No one but Baba can show you this path. Scholars have been studying the scriptures, pilgrims have been stumbling around on pilgrimages, and yet no one gained this knowledge. No one has been able to find Him. They have been saying that He is omnipresent and so how could they have found Him? There is so much darkness of ignorance! This is the only One who can grant you salvation, and He has now come to free you from the darkness of ignorance. Achcha.

To the sweetest, long-lost and now-found, beloved children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for Dharna:

1. Now that you have found the one Father, nothing should be able to make you unhappy or worry. Follow His instructions and become sensible to such an unlimited extent that you become instruments to uplift everyone and give them happiness.
2. In order to save yourself from the punishment of the demons of death, in order to claim real independence, you must become pure. This knowledge is your source of income. Therefore, imbibe it and become wealthy.

Blessing: May you become karmateet and equal to the Father by remaining free from selfish motives in your karma and relationships with others.

The service you children have to do is to liberate everyone from bondage. However, whilst liberating others from bondage, you must not bind yourself in any bondage. When you are free from all the aspects of the limited consciousness of "mine", you will then be able to experience your avyakt stage. The children who become free from all selfish motives in their worldly and spiritual activity and relationships are able to experience their karmateet stage and become equal to the Father. Therefore, check yourself to see to what extent you have become free from all karmic bondage of karma. Have you become free from the influence of wasteful nature and sanskars? Do any of your past sanskars or nature influence you?

Slogan: In order to become equal and perfect, merge yourself in the Ocean of Love.

*** OM SHANTI ***